

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Mubahila Challenge of Munir Ahmad Azim Sahib

Respected readers

اسلام عليكم ورحمة الله وبركاته۔

Let it be cleared that in the prophecy of 20<sup>th</sup> February 1886, the news of two persons was given. (1) **A handsome and pure boy** (2) **A zaki ghulam**; about the boy, Allah the most High explained in his Words that “**That boy will be of thy seed and will be of thy progeny**” Therefore, nevertheless this boy was to be born in hadhur (as) home whether within the period of nine (9) year or after nine (9) year. Let it be cleared that this boy was born in hadhur (as) home in the form of Bashir Ahmad Awwal on 7<sup>th</sup> August 1887. Afterwards, Allah the most High raised this boy back to Him on 4<sup>th</sup> November 1888 after keeping him a guest in hadhur (as) home for fifteen (15) month and then bestowed the news of his Maseel (simile). And then this Maseel was born in the form of Mirza Bashiruddin Mahmud Ahmad and became entitled for the collateral part of the **ilhami prophecy** regarding the promised boy. The actual entitlement of the prophecy of 20<sup>th</sup> February 1886 was zaki ghulam and indeed hadhur (as) called him Musleh Maud. Although by writing the word (boy) in bracket with zaki ghulam, recipient thought of him as his physical boy but that was hadhur (as) conjecture. And when we consider Mubashir revelations regarding the zaki ghulam (which revealed to hadhur (as) even before 20<sup>th</sup> February 1886 that is starting from 1881 and continued till close to the death of Hadhur i.e. 6, 7<sup>th</sup> November 1907) then we find out that Allah Almighty did not create the promised zaki ghulam in the house of Hadhur (as) as biological son. From this it is proven that zaki ghulam was a spiritual son of hadhur (as) who was to be born in future. **This is an absolute proof for this point that any of Hadhrat bani-e-Jammat Alaihissalam sons can not be zaki ghulam i.e. Musleh Maud, therefore Khalifa Sani Sahib's claim of being Musleh Maud was absolutely wrong.** If Khalifa Sani Sahib limited his claim to be the promised boy then his claim would have been correct but he went beyond the limit of **collateral ilhami prophecy** in the prophecy Musleh Maud regarding the promised boy and claimed to be Musleh Maud i.e. promised zaki ghulam that is absolutely against the Holy Quran and hadhur's (as) Mubashir revelations regarding zaki ghulam. It is my claim that in accordance with the ilhami prophecy of 20<sup>th</sup> February 1886, Allah the most High

honored this humble the title of promised Zaki Ghulam Massihuzaman. But Munir Ahmad Sahib of Mauritius claims that Khalifa Sani Sahib was true in his claim of Musleh Maud (zaki ghulam). He was Musleh Maud Awwal (First) whereas I (Munir Ahmad Azim Sahib) am Musleh Maud Sani (Second). Whereas in accordance with my belief, there is only one Musleh Maud i.e. promised zaki ghulam in Jamaat Ahmadiyya and there is neither any prophecy of Musleh Maud Sani (Second) in Jamaat Ahmadiyya and nor its space. Munir Ahmad Sahib has also many other claims, for example he says that he is also **the Khalifatullah of this time, Rasoolullah, Nabiullah, Maseel-e-Mustafa in accordance with Surat Jummah and Mujaddid of 15<sup>th</sup> century**. It is my faith that Khalifa Sani Sahib was not promised zaki ghulam (Musleh Maud). His claim of being Musleh Maud was absolutely wrong and similarly, the claim of Munir Ahmad Azim Sahib of being Musleh Maud Sani (zaki ghulam) is also absolutely wrong. Munir Ahmad Azim Sahib believes me mistaken in my claim of being Promised Zaki Ghulam Massihuzaman and two week ago he sent me a challenge of Mubahila. **I accept the Mubahila challenge of Munir Ahmad Azim Sahib** and for readers information I published it on Jamaat Ahmadiyya Islah Pasand web site (alghulam.com). After few days readers will be able to read my reply of this Mubahila challenge on this web site. **It is being requested to the sender's of this Mubahila challenge Munir Ahmad Azim Sahib to also include his fellow Mr. Fazil Jamal Sahib in his Mubahila challenge and send this Mubahila challenge back to me like before after entering your and yours pure disciple Mr. Fazil Jamal Sahib's signatures**. I will also send your Mubahila challenge back to you after entering my and my fellow dear Mansoor Ahmed Sahib's signature. Wassalam...humbly,

Abdul Ghaffar Janbah / Kiel, Germany

Promised Zaki Ghulam (Mujaddid of 15<sup>th</sup> century)

10<sup>th</sup> December 2011

☆☆☆☆☆☆☆☆

**[Click to read Mubahila Challenge](#)**