

My dear Brothers and sisters,

Assalam-O-Alaikum wa Rahmatullah!

Jazak Allah for you email and comments. First of all I have no doubt about our father or other family members who worked closely with Jamaat. Insha Allah, Allah will reward them for their deeds. **They were lucky because they were not put in this test like we are today. They all died within the same century or before the time of "Zahoor of Mamoor Minnallh, Mujadid" of this century (15th hijri) according to the prophecies of Anhazoor(sw) and his ghulam Hazrat Maseh-e-Maud (a.s.).** And it happens every 100 years like before Hazrat Maseh-e-Maud (a.s.). Allah keep repeating this history. Keep filtering (in other words) the believers to create a final pure jama'at in Islam. And this Jamaat will be the true Muslims. To get there we need to believe all future Mamoor Minallh or Mujadideen otherwise we will be left behind. Allow me if I can use an an elegy that is to get the big cup you need to win the final match. (you all follow games that is why I used this example). Like to win this game or to enter in this last Ilahi Jama'at we need to believe everyone comes from Allah like Nabi came from Allah in Bani Israel and Mujadideen came in this umma. In our lifetime, Allah made it much more easy for us that no mujadid can come from Allah who is non-believer of Imam Uzaman, Maseh-e-Maud(a.s.) because he was Khatamul Mujadideen and all who will come after him will be (must be) his(a.s.) Zil.

My point is that for us the supreme power is Allah the Almighty and we respect Anhazoor(sw) only because he was Khalifatullah and respect his Khulafa rashedeen(r) because of him(sw). After him we believe all Mujadideen because they were all there to serve Islam, although some of them had few misunderstandings (Ijtihadi Ghalti) because they were also human being. One example is Mujadid Alfesani(r) who said 4 verses of Quran are canceled but Hazrat Maseh-e-Maud(a.s.) corrected this and said not even one word of Quran is canceled. It is complete book. Coming back to the point, we believe Hazoor(a.s.) in this age and time, Imam Akhrizman, Mehdi Maud, Zilli Nabi, etc. because Anhazoor (sw) told us that he will come in later days. Now we believed in his khulfa because of him(A.S.) and his teaching should always must be followed like Aanhazrat (sw) his Khulfa Rasideen(r) and then all Mujadideen and Maseh-e-Maud(a.s.) did without changing or amending any teachings. Brothers,I am sure you will agree with me up to this point.

Now Hazrat Maseh-e-Maud (a.s.) told us more than 30 times that Mujadideen as promised with Anhazoor(sw) will continue coming on the start or close to start of every century and they will come and will be appointed and selected by Allah himself. Then also many of his Suhaba confirm this like Maulana Rajayke sahib (r) and even Tafseer-e-Kabir also says this.

My brothers and sisters my questions to you are :

- 1) If I do not accept any future Mujadideen then will it not be equal to not believing in Allah, Quran, Aanhazoor (sw) and Hazoor(a.s)? My short answer is yes it will be!**
- 2) Who should be believed or should be given preference, Hazrat Maseh-e-Maud(a.s.) or his khalif Mirza Nasir Ahmed Sahib and Mirza Tahir Ahmed sahib? My short answer is Hazoor(a.s.) should be given preference if you have different answer please let khaksaar know!**
- 3) Please provide me few references where Hazrat Maseh-e-Maud has said that after me my khilafat (not khilafat ullah like mujadideen) will continue until the day of Judgment (like I provided you more than30 references in my last email attachment, one page on word document) ? If you have deleted that email I can send you again these ref. sheet.**

You are all, Masha Allah, very intelligent and intellectual people. Please do not give up.

I am telling you that by the Grace of Allah I am true believer of Hazrat Masehuzaman(a.s) and at the same time I am also son of Syed Wodood Ahmed who was his(a.s.) ghulam. And I know him more than any of you know. He was like his father and his grandfather (who recognized Mah-e-Maud (a.s) in his time and was thrown out of his house and Gaddi of his father who had many thousands mureed in all over the combine India that time). But he left everything behind and empty handed came to Hazoor(a.s). We are children of these people. I remember all this very well!

We, by the grace of Allah, recognized the truth that time and Insha Allah we and our children now and in future will recognize the Memoor Minallah like our forefathers did. **Never forget** that this test will come in every century and we should (when our children get older like 17 plus we should tell them to keep this point in minds and transfer it to their children, so they can also pass this test).

Azizam brother Syed MubasharAhmed, Mubashar Awulad is one thing and being a Khalifatullah is another thing. I am not raising questions here about Pakeezgi or Taharat of children of Hazrat Maseh-e-Maud. Those discussions were a thing of the past. It is a netter of keeping or loosing of our faith which is way more important than Pakeezgi. Do you know Christian's khilafat (pope) is many thousands years old and their believers are may be 5000 times more than our Jama'at and they also donate and help poors and give good sermans, write very nice books etc., etc. but we all know they are not good for us. Why? Because they have nothing to do with Jesus (a.s.) and his respected mother. Their teachings are not from Jesus (a.s). And then they rejected Aanhazoor (sw) in-spite of this fact that he (sw) was mentioned in Bible and they were supposed to accept him (sw).

From childhood, I used to pray, O' Allah why you did not give me birth in the time of Aanhazur(sw) and then after few years I remember I started praying, O' Allah why I was not present during the time of Hazrat Maseh-e-Maud(a.s.). These were prayers during my early age like 7 to 14 years old boy. Now, I knew about Abdul Ghuffar sahib about few weeks ago who is claiming that he is Mujadid and Ghula-e-Maseh Akhrizaman and all my childhood prayers are coming back to my mind and I am requesting you to do research and find the truth.

Please go on this web www.alghulam.com and ask questions order books and do your research.

Last point, as my brother Azizam Syed Mubarik Ahmed mentioned in his email that I should have pity on my innocent children. Jazak Allah Ta'ala! my humble answer is that if we can find the truth and my children also when they grow up find about this truth and finally if we all recognize the Mamoor Minallah then this will be the best pity or service, of all time, for my children from my side. Your comments will be appreciated!

Wassalam,

Your
Bhai

Syed Maulood
Ahmed