

Rustgari Fund

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ (رعد: ١٢)

“Allah does not change the condition of a people until they change their condition themselves.”

Almost every human in the world, call himself God-fearing and theist and virtuous. But before the God who is God-fearing and who is virtuous, it appears at that time when He for the purpose of reformation, sends a man in the world. Divine Messengers in fact are like balance and with their appearance; the piety and faith of people are evaluated. The history of religion tells us that, whenever any Messenger of God appears in the world for reformation of mankind, his people not only refused his message but also extremely opposed him in an organized way. If Allah the most High wishes, with His perfect power might grant his Messenger domination by failing and destroying the wishes of disbelievers, but usually He did not do so, whom He wishes grant the guidance and whom he wishes deprive of the guidance.

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدَاهَا وَلَكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ (سورة السجدة: ١٤)

“If we had enforced our will, We could have given every soul its appropriate guidance, but words from Me has come true, that I will fill Hell with jinn and human all together.”

Remember this, that rejection or acceptance of any true (man) does not effect on his spiritual status, and it is people’s own goodness or badness which is the result of their acceptance or rejection. Allah the most High test the faith of His men by sending His Messenger and see that who is God-fearing and who is true in their oath.

يَا بَنِي آدَمَ إِذَا يَأْتَيْتَكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي ۖ فَمَنِ اتَّقَىٰ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (سورة الأعراف: ٣٦)

“O children of Adam! If Messenger come to you from among yourselves, rehearsing My signs unto you, then whoso shall fear God and do good deeds, on shall come no fear nor shall they grieve.”

Among the divine Reformers, one could hardly sow the seeds of truth, for example, Hadhrat Massih Isa Ibne Maryam Nasri^{عليه السلام}. Some were little bit successful in spreading the truth, for example Hadhrat Mehdi & Massih Maud^{عليه السلام}. And some in their life could completely destroyed falsehood and idolatry, such as our lord honourable Hadhur^{صلوات الله} after (23) years of battle, at last after conquering the Mecca, cleared Khana-Kabah from idols. Remember this, when the Messengers of Allah the most High appear in the world they do not have any desire for the wealth, but at the time of their appearance people do get the opportunity to spend their life and their wealth to please Allah the most High. When Hadhrat Mehdi & Massih Maud^{عليه السلام} came in this world then he founded Jama’at Ahmadiyya on 23rd March 1889 for the magnificence of Mustafa^{صلوات الله} and for the domination of Islam. Like all divine Messengers, he was in need of financial help to spread his message and for the reformation of

mankind. To fulfill these religious needs; he started two kinds of contributions. One compulsory and other optional, for compulsory contribution, he عليه السلام did not fixed any rate, rather left it on each believer's capability and opinion. Such as he عليه السلام said in his announcement of 05th March 1902;

“After this new arrangement, everyone should from new beginning make pledge and inform through his exclusive written statement that he for a definite duty this much monthly can contribute. But must not boast in it such as it appear before from some that they could not stood firm in their words. So they committed sin before God by breaking their pledge. Now every person should, after through consideration, to promise that this much monthly contribution that he can contribute, even though be a penny. But do not do prolix speaking and falsehood conduct with the God. Every one who is believer must fix something monthly on him, whether a penny and whether a Dahela. And a person who does not promise any thing and nor can physically give any help for this movement, he is hypocrite. Now after this he will not remain in this movement. Until three month after publishing of this announcement, everyone who has taken the bai'at will be awaited that how much monthly contribution he accepts to contribute for the help of this movement. If no reply is received until three months then his name will be removed from the silsila-e-bai'at. And its announcement will be made. If anyone after making promise for contribution did not care for it for three months his name will also be removed and after this any arrogant and careless who is not included in Ansar, will not remain in this movement.

والسلام على من اتبع الهدى (Majmua Ishtaharat, volume 3, page 429-468)

Compulsory contribution (Chandah lazmi): After the death of Hadhur عليه السلام his successors his established, a compulsory contribution, whose even he did not fixed any rate, with great effort taken to more or less fifty contributions and in this way a spiritual Jama'at was made a Chandah Jama'at. By taking inadmissible advantage of love of the people of Jama'at, they have taken off clothes of Ahmadis. These all taxes are unlawful and un-Islamic and in the religion of Islam there is no room for such enforced contributions. The reward for the people of Jama'at for these enforced contributions or taxes was given in the form of deprivation from their fundamental rights and bondage. In the ilhami prophecy of 20th February 1886, people of Jama'at are given clear news of this bondage. Khalifa Sani by holding the people of Jama'at in bondage must have fulfilled this ilhami prophecy in this way. If now the wording of being held in bondage has been fulfilled then Insha-Allah the most High the event of procuring the release of those who held in bondage is must about to appear. Look at the appalling condition of the people of Jama'at that the contribution that Hadhur عليه السلام started for the magnificence of Mustafa صلى الله عليه وسلم and for the domination of Islam. Today his promised Zaki Ghulam needs to name this compulsory contribution as Rustgari fund for the liberation of the people of Jama'at. People of Jama'at are requested that today Hadhrat Bani-e-Jama'at عليه السلام's promised Zaki Ghulam is present among you. He is busy in making every effort for your liberation. He is calling upon you. You have given enough sacrifices to be held in bondage. Now wakeup and make the resources for your liberation by submitting your contributions in Rustgari fund. Remember

that the Allah the most High verdict is true that He does not change the condition of a people until the time they try to change their condition themselves. If any Ahmadi want to contribute in Rustgari fund, for his convenience national and international account number are written below. May Allah the most High keep you all safe and give you all the capability to take part in Rastgari fund for your liberation practically. (آمین)

Germany

Jama'at Ahmadiyya Islah Pasand e.v

Kontonummer: 1400096747

Bankleitzahl: 21050170

FÖrde Sparkasse

International

Jama'at Ahmadiyya Islah Pasand

(Account number: 1400096747)

(Sort code: 21050170)

IBAN: DE30 2105 0710 1400 0967 47

BIC: NOLADE21KIE

Optional contribution (Chandah ikhtayari):

Hadhur^{عليه السلام} instigated this optional contribution also; Jamaat's Khulafa and people in administration by overstating it so widen that at the name of wassiyat every thing of Musi was taken in their possession. If any Ahmadi want to know the reality of chandah wassiyat then he must read my article number 35. Hadhrat Mehdi & Massih Maud^{عليه السلام} whatever said in his life about the optional contribution (chandah wassiyat), other than this, whatever additions are made in it, not only these are wrong and illegitimate rather it is pre planned scheme of taking possession of properties of Ahmadis. Today I revoke these unlawful additions and for any Musi it is not necessary to keep paying these unlawful taxes. My pray is for all of you that He grant all of you understanding and insight so you very soon get rid of the torment of this Musleh Maudi deceit and taxes. (آمین) Allah be with you.

والسلام على من اتبع الهدى

Humbly,

Adbul Ghaffar Janbah (Zaki Ghulam Massihuzaman)

Jama'at Ahmadiyya Islah Pasand

18th April 2010

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