

## “The Spring Has Arrived and God’s Word Has Been Fulfilled Once More” (Tadhkirah)

By Gulnar Ahmed

Some of my friends want me to write my impressions and experience of my visit to Abdul Ghaffar Janbah, an Ahmadi Muslim man who claims that he is the promised zaki Ghulam (Musleh Maud) of Hadhrat Mirza Ghulam Ahmed promised Mesiah peace be on him.

Abdul Ghaffar Janbah sahib is a born Ahmadi. He was born in March 1954 in a small farming community of village named Daver which is situated five kilometres west of Rabwah. He received his initial education in his local village and passed his matriculation examination from TI High School Rabwah.

Abdual Ghaffar Janbah sahib who lives in Kiel, Germany, not only claims that he is the manifestation of Qudrat-e Sania and Zaki Ghulam of Hadhrat Mirza Ghulam Ahmed (as) but also completely refutes the claim of Mirza Bashir ud Din Mahmood Ahmed Khalifa sani to be the true claimant of the prophecy of Musleh Maud.

He is doing this Jihad through his web site called [www.alghulam.com](http://www.alghulam.com).

Just like any other Ahmadi I also believed that the present institution of Khilafat is actually the second manifestation of God which will remain with us until the day of judgement and Khalifa is appointed by God.

To understand the concept of Qudrat-e sania one must read Huzur (as) book Al- Wasiyyat.

Huzur (as) says in his book:

“So dear friends !since it is **the sunnatullah** from time immemorial that God almighty shows two manifestations that two false joys of the opponent to put to an end, it is not possible now that God should relinquish his **sunnah** of old. So, do not grieve over what I have said to you; nor your hearts should be distressed. For it is essential for you to witness the second manifestation also, and **its coming is better for you because it is everlasting** the continuity of which will not end till the day of judgement.

I came from God as a manifestation of divine providence and I am a personification of his power. And after I am gone there will be some other persons who will be the manifestation of second power (of God).So, **while waiting for the second manifestation** of His power, you all together keep yourselves busy praying. And let a **Jam’at** of righteous people, one and all, **in every country keep themselves busy in prayers so that second manifestation descend from the heaven** and show you that your God is such mighty God

.....Let the righteous persons of the *Jama'at* who have pure souls accept *Bait* in my name God almighty desire to draw all those who live in various habitations of the world, be it Europe or, Asia and who have various nature, to the unity of God and unite His servants under one faith. This indeed is the purpose of God for which I have sent to the world. You, too therefore should pursue this end but with kindness, moral probity and fervent prayers. **And till that time when some one inspired by God with the Holy Spirit raised by Him, all of you should work in harmony with one another”** (Al-Wassiyyat Page 7-9).

After reading the above from Al-Wasiyyat I have realized the true meaning of the second manifestations. I now understand as explained by Huzur(as) in his book, that Khulfah who are elected by people are just the care takers to run the system until some one inspired by God with the Holy Spirit is raised by Him. In a similar way as God raised Huzur (as) for the guidance and revival of Islam. I also read the fact that Hadhrat Maulvi Nooor uddin Khalifa tul Messiah the first never considered himself the first Muzhar (manifestation) of Quadrat-e-Sania. I do not know how the concept of these elected Khulfahs being the promised everlasting manifestations of the Quadrat-e-sanialia cultivated in Jam'at later and still flourishing???

This was the whole reason behind my trip to Kiel in Germany to meet this man who claims that God has revealed His manifestation (Quadrat) upon him and has raised him with Holy Spirit. I have been reading about his claim through his website since December 2004 just after the launch of this web site.

Kiel is not very far from Hamburg only an hour drives from the airport. I was received by one of his companion, Mubashar Ahmad Shahid. I spent two nights in Ghaffar Sahib's home and greatly appreciate the hospitality which I received.

Abdul Ghaffar Sahib lives in an apartment building with his wife and three sons. All his three sons were very well mannered, humble and are studying and performing well in schools. Their house was simple clean and well organized. I found that Ghaffar Sahib only knows little about the computer and IT and His three sons and nephew helped him in running the website.

My first impression when I saw Abdul Ghaffar Janbah sahib was that he is an extremely simple, ordinary and down to earth man. I have to say I initially got frightened and there were several questions raised in my mind... Such a big mission and what is he going to do all alone?? Who is going to listen to this ordinary man?? How is he going to achieve all??

Huzur (as) says:

“God has informed me “I shall raise for thy Jama'at one from thy progeny and shall honour him with My revelation and nearness. Truth will flourish through him and a large number of people will accept him” **so wait for those days**. And you should remember that one is recognized only when one's time comes. And **it is possible that before such a time one may appear to be an ordinary person**; or because of some deceptive thoughts one may

even be regarded as objectionable; just as one who is destined to be perfect, is at one time, only a drop of semen or clot of blood in the womb.” (Al-Wasiyat)

I witnessed the above and found him an extremely ordinary man with utmost intelligence and wisdom. I strongly felt the contrast between his apparent physical appearance which is like a common man and his intellectual logical thinking. I also found him extraordinarily gentle with no aggression but extremely firm in his beliefs.

I also discussed with him his remarkable book “**virtue is God**” a philosophical writing about God.

“...He is the Word of Allah for Allah’s mercy and honour have equipped with him with the word of Majesty. **He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four** (of this meaning is not clear)...” (Prophecy of Musleh Maud, 20<sup>th</sup> February 1886)

My trip was very thought provoking and spiritual. First day we started our day with the Namaz-e-Fajar followed by rest. After breakfast almost whole day we discussed on different aspect of Jama’at like what was the vision of Promised Messiah and how the mission was altered in Khalifa sani’s reign, creation of Nizam and motives behind it. We also discussed Khilafat, Malookiat and slavery in Jama’at, concept of Musleh Maud and prophecies of Huzur (as) and also about member of Jama’at who left Ahmadiyyat and reasons behind their departure.

Next day we had almost similar kind of conversation. It was also just a co-incidence that the day was 20<sup>th</sup> of February “The Musleh Maud day” I was absolutely unaware of it .Ghaffar Sahib delivered a Friday sermon in context to the day which was very enlightening. In his sermon he emphasized on the fact that the term Musleh Maud is in fact not Ilhami( revealed) but it is a title given to Zaki Promised Ghulam by Huzur (as).

I also found out that Ghaffar sahib, his family and companions are facing the most barbaric punishment from Jama’at which is called in Jama’at’s term **MUQATA** means "ex communications". He has few friends and relative with him, all executed from the Jama’at. Jama’at socially boycotted with every body that has any kind of link with him and his family. The Ahmedi members of the Kiel Jama’at are not allowed to engage in any kind of dealing or contact with him and his companions. The members of the jama’at are not allowed to say greetings (salam) or reply to their salam.

It may be hard to believe for those Ahmedies who never been very close to Jama’at or never lived in Murkaz (centre) or never been the victims of jama’at’s milieu control tactics. I was surprise that this is the behaviour of a Jama’at who in order to attain benefits and sympathies in the west raised the slogan of **love for all hatred for none**. I found jama’at behaviour in contrary to the teachings of Hadhrat Promised Messiah peace be on him.

Hadhrat Promised Messiah peace be on him says:

“The Principle to which we adhere is that we have kindness at heart for the whole mankind. If anyone sees the house of Hindu neighbour on fire and does not come forward to help extinguish the fire, most truly I declare that he does not belong to me. If any one of my followers, having seen attempting to murder a Christian does not endeavour to save him, I most truly declare that he does not belong to us”.( Siraj-e- Munir: Roohani Khazain Vol. 12, page 28)

Despite this cruel system I met with few brave and God fearing people who decided to join with Ghaffar Sahib in spite of Jama’at fearsome opposition. These are people who believe that Abdul Ghaffar Janbah sahib is absolutely true in his claim and also witnessed his pious character.

In 1894 Huzur (as) received a revelation from God.

He says:

“God almighty has disclosed to me several times that my community will be put to trial to bring out who is firm and who is weak” (Letter no 7 addressed to Nawab Muhammad Ali Khan Maktoobat Ahmadiyya Vol V no 4, P 67)

I have never met anybody with that kind of courage and strength .He has very strong, rock hard faith and extremely steadfast in his mission. During the conversation he used this sentence “Sachai Buhat Taqatvar hoti hay” meaning Truth is very power full. During my visit I could not resist accepting that he was the man of God. Through his website all alone he was doing Jihad with a Nizam who has Mouj-e zafar of Murabies, Uumras,Nazirran,Sectaries,Nazmeen and Sadar haliqa jaatbut not even a single member of this Nizam can stand for a second before him. All Jama’at is doing is controlling the all sort of communication with him and keeping innocent naïve Ahmadies away from himand his companions so that truth can be kept hidden. In fact Ghaffar sahib autonomy since the declaration of his Kharij us Jama’at has becomes a great threat to this Nizam.

After meeting Ghaffar sahib, the picture which appeared in my mind of him against the Nizam-e-Jama’at was that of “Jesus and the Jews” of 2000 years ago. Fortunately crucifixion or physical violence is not possible in the west otherwise there in no doubt that jama’at would have resurrected him .however the circumstances in which Abdul Ghaffar’s family and his companions are living under, are not less than the modern version of crucifixion

Hadhrat Promised Messiah peace be on him He says, “God almighty has conveyed to me through a sure and certain prophecy that out of my progeny **there will be one who will resemble Jesus in many respects. He will descend from heaven and will straighten out the way of dwellers upon earth. He will set free those who are held bondage and deliver those who are imprisoned in the chains of doubt.** (Persian): Son, delight of the heart, high raking noble ;( Arabic) A manifestation of the true and the High as if the Allah has descended from the heaven. (Izala Auham PP.155-156)

My heart witnessed that he is the one who Huzur (as) indicated through revelations from God almighty as “Jesus”, who will come from the heaven to yield the people who have been held by a cruel money making cult.

In 1891 Hadhrat promised Messiah peace be on him received a revelation from God almighty, it says

“These divines have changed my house about .They have set their fire places in my temple and their cups and saucers fill my place of worship. Like rats they are nibbling at the Ahadis of my prophet.”(Tadhkirah page no 143)

The above revealed prophecy today is very much reflect our Jama'at and God almighty had already informed his servant Huzur(as) about the forthcoming days.