

## For Jama'at Ahmadiyya, moment to ponder...!

Respected People of Jama'at and other readers

اسلام عليكم ورحمة الله وبركاته

You all know that on 20<sup>th</sup> February 1886 Allah the Most High had bestowed Hadhrat Mahdi & Massih Maud<sup>u</sup> with the glad tidings for a boy and a Ghulam, such as it is obvious from the following revelation.

### Reveal prophecy Ghulam Massihuzaman i.e. Musleh Maud

God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him and exalted be His name) has vouchsafed to me the following revelation:

I confer upon thee a Sign of My mercy according to thy supplications. I Have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A Sign of power, mercy, nearness to Me is bestowed on thee, a Sign of grace and beneficence is awarded thee and thou art the key of success and victory. Peace on thee, O victorious one. Thus does God speak so that those who desire may be rescued from the grip of death and those who are buried in the graves may emerge therefrom and so that the superiority of Islam and the dignity of God's word may become manifest unto the people and so that truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad, the Chosen One (on whom be peace ) may be confronted with a clear Sign and the way of the guilty ones may become manifest. Re-joice, therefore that **a handsome and pure boy** will be bestowed on thee. Thou wilt receive **a Zaki Ghulam** (boy). That boy will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir, He has been invested with a holy spirit, and he will be free from all impurity. He is the light of Allah. Blessed is he who comes from heaven.

He will be accompanied by grace which will arrive with him. He will be characterised with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Mes-sianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. **He will be extremely intelligent and understanding and will be meek of heart and will be filled with scientific and philosophic knowledge. He will convert 3 into 4 (of this the meaning is not clear). It is Monday a blessed Monday. Son, Delight of the heart high ranking noble; a manifestation of the First and the Last, a manifestation of the Truth and the**

Supreme; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour Our spirit into him and he will be sheltered under the shadow of God. **He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him.** He will then be raised to his spiritual station in heaven. This is a matter decreed. (Tadhkirah page 109 to 111, with reference to Majmua Ishtiharat vol. 1 page 100 to 102)

Founder of Jama'at Hadhrat Mirza Ghulam Ahmad Qadiyani came on its time precisely in accordance with the prophecies of founder of Islam honorable Hadhur ﷺ. The unique objective of his apostleship was the service to Islam. To shape Allah's chosen religion (Islam) in accordance with its essence. And this mission was exceptionally possible in the light of the sacred words of that Rightful being the Holy Quran Furqan Hameed and with the help of its eternal teaching. So He accomplished this mission very beautifully. While raising, sitting, walking, sleeping (and) rousing he dedicated every single moment of his sought existence till the last breath of life for the attainment of his objective or for the accomplishment of his divine mission. And for this mission i.e. the regeneration of Islam the resources he used were writing, speech and compilation etc. that is instead of jihad with sword jihad with pen. And the Jama'at he prepared or people, who joined his convoy or circle of bai'at at that time, were all those people who become heap facing his claim and evidence against their patrimonial beliefs. The severity of time and circumstances also prepared them to obey instead of unjustified resistance and opposition. These people who came in his obedience were those sorted and selected people whom at that time he given the title of "virtuous nature" (rather also to those coming after him). During his life time the number of these accompanied or those virtuous nature people had been reached three hundred thousand progressively from one. Now it has been even more than a century since Jama'at Ahmadiyya was established. **But Alas! Today, yes today! What is the general condition of Jama'at (Ahmadiyya) and people of Jama'at? What are our reflective, scientific and practical behaviors? Where are we standing?** After passing of long period of hundred years, there is no need to find the answer of these or similar other questions. That our story is scattered every where in the "Garden" this is why by leaving its details here I (briefly) returns to those causes that were to become the consent for a Musleh Maud in Jama'at Ahmadiyya after the founder of movement.

(1) Honorable Hadhur says that at the end or beginning of every century, some one will come for the reformation of faith. Founder of Jama'at Hadhrat Mahdi & Massih Maud again and again not only affirm this series of mujaddidin (khulafa) rather himself by putting a foundation of his claim on this hadith ( قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِنَّا اللَّهُ يَبْعَثُ لِهَذِهِ الْأُمَّةِ عَلَى رَأْسِ كُلِّ مِائَةِ سَنَةٍ مَنْ يُجَدِّدُهَا رِبَّتِهَا ) that is Allah the Most High at the head of every century, for this ummat, will send a person who will refresh faith for it - Mishkat sharif volume 1, with reference to Sanun Abu Dawud volume 2 kitab Al-Milham) presented it as his

1, with reference to Sanun Abu Dawud volume 2 kitab Al-Milaham) presented it as his truthfulness and proof. Then in this background given the Ilhami news of a being (Zaki Ghulam) coming after him. ...

(2) After Hadhrat Bani-e-Jama'at, except khalifa the first, "khulafa" who were taking oath of allegiance on his name (who in fact were the idols appointed by the chosen "khilafat committee" or (election commission) and chosen people of "electoral college" and who today are sitting as being God), to prove their khilafat or authority rightful till Qiyamat, their very first attach was indeed on above mentioned hadith and along with they given an open message to the people of Jama'at that

اپنے بے خواب کواڑوں کو مقفل کرلو - اب یہاں کوئی نہیں کوئی نہیں آئے گا

(Shut your sleepless shutters – Now here no one, no one will come)

(3) With the view to make their, this "understanding" everlasting, also established such a system in Jama'at that from it, apparently status of "khilafat" was secured but Jama'at was captured by it. On the way of this self carved idea, the prophecy of 20<sup>th</sup> February 1886 (that was giving the news of someone coming) feared to be intervening - Was alarming - that it can spoil any time. So this possible "danger" was overcome in this way that before the time by nationalizing above mentioned Ilhami prophecy was taken in their possession so that نہ رہے گا بانس اور نہ بجے گی بانسری . And system of Jama'at whose role was something else before 1944 was altogether changed after the claim of khalifa Sani. Khalifa Sani's claim took priority in the "central idea" of it. And all rest due to suitability and sensitivity of its "subject" went in the background. ... As if, the very same was the thinking or "understanding" which open the door for corruption in Jama'at Ahmadiyya. It was put on a new way and towards a new and wrong direction.

(4) And this frugality of fortune that those who in the life of Hadhrat Khalifatul Massih the first, used to request him to perform prayers for the descend of Quadrat-e-Sania (second manifestation of power), after his demise they themselves become the Quadrat-e-Sania (second manifestation of power) and consequently today in our Jam'at (1) Islam is without spirit (2) Deprivation of Justice (3) Difference between word and deed (4) Restriction over expression of opinion and freedom of thought (5) Suffocation and mafia sort of environment (6) A puzzle of offices (7) Compulsion (8) Secrete surveillance (9) Fear and confusion (10) And is imprisonment indeed imprisonment etc. As if these are those very elements that are the basis of the divine mission of promised Zaki Ghulam Massihuzaman (Musleh Maud). Hadhrat Mahdi & Massih Maud says: "And my followers will excel so much in knowledge and insight that they will confound all others with the light of their truth and their reasoning and their signs." (Tajalliyat Ela-hiya – Ruhani Khazine vol. 20 pp. 409)

So far as philosophy and religion are concerned, I have never been remained a student of these subjects. In these fields I am a layman and "do not know except what Almighty God wished me to know". Matter and Mind or Idea both are not reality rather its phenomenon. Reality or Knowledge or God is only and only "Virtue". I hope every sensible man will agree with this supreme concept of Virtue. But if someone does not agree with this Divine theory then I invite him to come forward and refute it with some strong

counter argument. In the prophecy of 20<sup>th</sup> February 1886, Allah the Most High had given the glad tidings of a Zaki Ghulam to Hadhur. In this mentioned prophecy his central signs are described as; “He will be extremely intelligent and understanding and will be meek of heart and will be filled with scientific and philosophic knowledge. He will convert 3 into 4 (of this the meaning is not clear). It is Monday a blessed Monday. Son, Delight of the heart high ranking noble; a manifestation of the First and the Last, a manifestation of the Truth and the Supreme; as if Allah has descended from heaven.”

I hope that every member of Jama’at must be able to see the above mentioned central signs of Zaki Ghulam in this “Supreme theory” of Virtue that “Virtue is God”. Furthermore people of Jama’at are requested that they must remember the following two things;

(1) With testimony of Holy Quran, in the light of revelations bearing glad tidings regarding Zaki Ghulam Massihuzaman, Hadhrat Mahdi & Massih Maud<sup>ؑ</sup> mannish progeny does not enter the range of glad tidings of prophecy Musleh Maud. Therefore, claim of any of Hadhur<sup>ؑ</sup> physical son of being Musleh Maud is absolutely wrong.

(2) This “Supreme concept” of Virtue (Virtue is God or proof of ilhami prophecy) is Ilhami, scientific and absolute proof of the truthfulness of Zaki Ghulam i.e. Musleh Maud and It can not be falsified by any wise and virtuous natured human.

O people of Jama’at! Whether you believe or not, I know very well that you are not free rather enslaved. If you think that you are free then be on your feet and ask any of your office holders, Murabbi, amir (governor) or khalifa to falsify with proof my both above written questions. But I am certain that you will not do so because you also know that you are not free. From all of you, the right of expression of opinion and freedom of thought is snatched with an oppressive system. From a long time, I am also a victim of the cruelties of this system namely expulsion, boycott and restrictions and now these cruelties may well be doubled. Whenever Allah the Most High sent any person in the world for the sake of reformation then worldly people welcomed him by calling God forbid satan, cunning, impostor and mischievous. How can I remain outside of this tradition? Certainly the very same will also happen with me. Every grief and pain will also be caused to me that was caused to prophets and saints by their opponent.

In the end I will request that if any person succeeded in falsifying above mentioned both questions then I will present such a person with the reward for the sum of ten hundred thousand rupees Pakistani. I am ready to provide such person with advance guarantee for this money. Whatsoever truth is always victorious and falsehood has no legs to stand upon. Possibly one question might also be born in someone mind that who will decide that my questions are proven false? I say that this matter will be decided by Word that was descended on the blessed and beautiful heart of honourable Hadhur<sup>ؑ</sup> because It is the Furqan (distinguishing truth from falsehood) and authority till Qiyamat. Secondly those revelations bearing glad tidings regarding Zaki Ghulam of Hadhrat Bani-e-Jama’at<sup>ؑ</sup> will decide on this matter. If anyone falsified my both questions in the light of Holy Quran and revelations regarding Zaki Ghulam, consequently I not

only by accepting my defeat will handover reward money to the relevant person but also I will reconsider about my claim. Those people who do not believe in the Holy Quran they at least falsify my above mentioned questions even with common sense. Trial is condition. Is anyone amongst you? But if there is no one, so then there is no doubt in it that the subject of poetry written below very gloriously and very clearly fulfilled in my person. ...

یہ دعاہی کا تھا معجزہ کہ عصا، ساحروں کے مقابل بنا اڑدھا  
آج بھی دیکھنا مردِ حق کی دعا، سحر کی ناگنوں کو نگل جائے گی

(It was the miracle of prayer that stick became serpent against magicians  
Behold even today prayers of man of God, will swallow the snakes of magician)

(Abdul Ghaffar Janbah  
Kiel, Germany)