

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Respected Sadia Bhatti sahiba,

اسلام عليكم ورحمة الله وبركاته۔

I am in receipt of your email dated 30th May 2010, your emailed message is as follow;

From: Sadia Bhatti

E-mail: xxxxxxxxxxxxxxx

Message:

I have query related to this link

<http://alghulam.co.uk/FarewellSermon.aspx>

Your beliefs say that "Mirza sahib is the prophet". but on the other hand "Last Sermon by Khatimun-nabiyeen (salla-ho-wa'aa'laiwasalam)" has been included which says

"O People, NO PROPHET OR APOSTLE WILL COME AFTER ME AND NO NEW FAITH WILL BE BORN"

Also Hadith clearly mentions that Masieh will come at the same time as Imam Mehdi but both will be different. Imam Mehdi will be from Ahl-e-Bayt i.e from Syed family. So they can not be same same individual. Masieh will say prayer in Imam Mehdi Imam, that shows "Masieh will come as an UMMATI of Prophet Muhammad (P.P.U.H).

As it is evident from the Holy Quran that there are two kinds of Prophet (1) Law bearing prophets or Messengers for example Hadhrat Mossesas, and Holy Prophets (2) Non- Law bearing prophets or Messengers for example Hadhrat Haroonas and Jesusas, The work of non law-bearing prophets are to explain the law or Message of God in clear and plain words, show Signs of Allah to strengthen the believes and to reform people under the flag of law-bearing Prophet and warn people of severe punishment in hereafter for disobeying Allah and his Messenger etc as it is evident from the following verses of Holy Quran;

وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ رَسُولًا

“We do not punish a people until a Prophet has been sent to them.”

(Bani Israil, 17:16)

وَمَا تُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ فَمَنْ آمَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

“And We send not the Messengers but as bearers of glad tidings and as Warners. So those who believe and reform themselves, on them shall come no fear nor shall they grieve.” (Surat Al-An-am, 06:49)

وَعَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ وَقَالَ الْكٰفِرُونَ هٰذَا سِحْرٌ كَذٰبٌ

“And they wonder that a Warner has come to them from among themselves; and the disbelievers say, This is a magician, a great liar” (38:05)

قَالُوا أَوْلَٰئِكَ تَأْتِيكُمْ رُسُلُكُمْ بِالْبَيِّنٰتِ قَالُوا أِنَّا قٰلُوا اٰقٰوَعُوْا وَمَا عٰوٰا الْكٰفِرِيْنَ اِلَّا اَنْ يَّضَلُّوْا

“The keepers will say, did not your Messengers come to you with manifest Signs?...” (40:51)

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّيْتُمْ فَإِنَّمَا عَلَى رَسُولِنَا الْبَلْغُ الْمُبِينُ

“And obey Allah and obey the Messenger. But if you turn away, then Our Messenger is responsible only for the clear conveying of the Message.” (64:13)

Now I take first part of your question;

“Your beliefs say that "Mirza sahib is the prophet". but on the other hand "Last Sermon by Khatimun-nabiyeen (salla-ho-wa'aa'laiwasalam)" has been included which says "O People, NO PROPHET OR APOSTLE WILL COME AFTER ME AND NO NEW FAITH WILL BE BORN"

Holy Prophetsa says that “NO PROPHET OR APOSTLE WILL COME AFTER ME ”

And what will be the mere result of it then? Holy Prophetsa go on to describe it that as a result

“NO NEW FAITH WILL BE BORN ” this of course clearly tells what he meant by “NO

PROPHET OR APOSTLE WILL COME AFTER ME ” No Law bearing Prophet would come after

him which will result that NO NEW FAITH WILL BE BORN. But Warners, bearers of glad tidings,

Messengers who will deliver his Message as his obedient servant, as his perfect zill (shadow)

will continue to appear as, when and where Allah Wishes in accordance with his promise in the

Holy Quran. In support of this argument I present some proofs from the Holy Quran.

Proof No. 1:

Allah the Most High teaches us this pray,

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

Translation: “Guide us in the straight path, The path of those on whom Thou hast bestowed thy favours ” (1:6,7)

What are these favours, Allah the Most High explain in another verse;

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رِزْقًا

Translation: “And whoso obeys Allah and this Messenger shall be among those on whom Allah has bestowed His favours that is the Prophets, the Truthful, the Martyrs and the Righteous. And an excellent companions are they. ” (4:70)

So, what are the favours of Allah for those who will obey Allah and His Messenger Muhammad (peace and blessings be upon him)? Allah says they will be given the status of (1) PROPHETS in perfect obedience to the Messenger Muhammadsa as this is a basic condition in this verse (2) TRUTHFULS, (3) MARTYRS, (4) RIGHTEOUS, None of these status can be obtain without being perfect obedient to Allah and His perfect Messenger the Muhammadsa

Proof No 2:

يَبْنَئِي أَدَمَهُ إِنَّمَا يَا رَبِّي كُمْ رَسُولٌ مِنْكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِي لَعَلَّكُمْ تَتَّقُونَ

Translation: “O children of Adam! if Messengers come to you from amongst yourselves, rehearsing My Signs unto you, then whoso shall fear God and do good deeds, on them shall come no fear nor shall they grieve.” (7:36)

Note: all children of Adam from the time of Holy Prophetsa till the last day of this world are addressed, and being given the glad tidings that Messengers (but basic condition will remain same as explain in verse above that is perfect obedience & servant of the Messenger Muhammadsa) would continue to appear to elucidate Allah’s Signs and warn people. If there was no Prophet of any kind after the Holy Prophetsa then this verse of Holy Quran is obsolete from day one and which is sinful to believe.

Proof No 3:

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَمِنَ الضَّالِّينَ وَمِنْهُمْ لَمَنَّا يَلْعَنُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

“He it is who raised among the unlettered people a Messenger from among themselves who recites unto them his Signs, and purifies them, and teaches them the book and Wisdom though before that they were in manifest error; **And He will raise him among others of them who have not yet joined them.** His is the Mighty the Wise. **That is Allah grace; He bestows on whom He pleases;** and Allah is the Lord of immense grace.” (Surat Al-Jumu’ah, 62:3-5)

There are two very important points to be noted in these verses.

- (1) Why some one coming was called the second coming of Holy Prophetsa and that person was not named or even specified as separate entity?
- (2) Right after saying “He will raise him among others...,” Allah says “That is Allah grace; **He bestows on whom He pleases**” What He meant by this?

In fact, these verses contains the glad tidings of the second coming of Holy Prophet (peace and blessings of Allah be upon him) in the person of Promised Mahdias as this verse tells that Holy Prophetsa will be raised among another people who have not yet joined his immediate followers. The elucidation of this verse is the well-known saying of Holy Prophetsa. Says Abu Hurairah: “One day we were sitting with the Holy Prophet when Surah Jumuah was revealed. I enquired from Holy Prophet, Who are the people to whom the word, ‘And among others of them who have not yet joined them,’ refers. Salman the Persian was sitting among us. Upon my repeatedly asking him the same question, the Holy Prophet put his hand on Salman and said, ‘If faith were to go up to the Pleiades, a man from these would, surely, find it’ (Bukhari) Hadhrat Mirza Ghulam Ahmadas says;

“It is evident that just as I say about myself that God has addressed me as Rasul and Nabi, likewise do my opponents say about Jesus son of Maryas that he will come again after our Holy

Prophetsa. Since Jesusas is a Prophet, the same objection —of the breaking of the Seal of Khatamun Nabiyyin —will be raised against him as is raised against me. But I say that, after the Holy Prophetsa, who was Khatamun Nabiyyin, there can be no objection whatsoever to my being addressed as *Rasu* or *Nabi*, nor does this break the Seal. I have stated repeatedly that, in accordance with the verse:

وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ ط

(And among others from among them who have not yet joined them. — Al-Jumu'ah, 62:4)

As **Buruz**, I am the same Prophet Khatamun Nabiyyinsa. It was twenty years ago, in Brahine-Ahmadiyya, that God named me 'Muhammadsa' and 'Ahmadsa' and declared me to be the Holy Prophetsa. Thus, the status of the Holy Prophetsa as Khatamun Nabiyyin is by no means in peril due to my Prophethood, since the Zill is never independent of the original. **Since I am Muhammadsa by way of Zill, therefore, the Seal of Khatamun Nabiyyin remains intact, and the Prophethood of Muhammadsa remains confined to Muhammadsa. This means that in all events it is Muhammadsa who remains the Prophet and no one else. Since I am the Holy Prophetsa by way of Buruz, and all his perfections and excellences, including his Prophethood, are reflected in the mirror of my Zilliyyat, where then is the person who claimed to be an independent Prophet?**

If you still do not accept me, then you should know that it is written in your own books of Hadith that the Promised Mahdi will be like the Holy Prophetsa, both in character and appearance. His name will correspond to the name of the Holy Prophetsa —which means that he will be given the name Muhammad and Ahmad; and that he will belong to the Holy Prophet's household. It is written in some Traditions that 'He shall be from me'. This is a very subtle hint that he will derive his spiritual existence from the Holy Prophetsa and will be a reflection of his spirit. This notion is strongly supported by the words which the Holy Prophetsa used in describing his relationship with the Promised Mahdias, for he went so far as to give him his own name. This clearly signifies that the Holy Prophetsa wished to describe the Promised One as his own Buruz, just as Joshua was the Buruz of Hadrat Mosesas. And it is by no means necessary for the Buruz to be the son or grandson of Sahib-i-Buruz. What is essential is that, in respect of spiritual relationship, the Buruz must have emerged from Sahibi Buruz, and this mutual gravitation and relationship between the two must have been ordained from the very beginning. It would be wholly contrary to the splendid wisdom of the Holy Prophetsa that he should omit the description of the true connotation of Buruz and should rather say that he [the Promised One] would be his grandson. What has this to do with Buruz? If such a relationship was indeed necessary for Buruz, then why was the less perfect relationship of grandson preferred to that of a son? The fact is that while in His Holy Book Allah has negated the fatherhood of the Holy Prophetsa, He has given the glad tidings of a Buruz. If this concept

of Buruz was not true, then why were the Companions of the Promised One designated as Companionsra of the Holy Prophetsa in the following verse:

وَأَخْرَيْنَ مِنْهُمْ

One has to deny this verse before he denies the concept of Buruz. People who think in physical terms, sometimes link the Promised One to the progeny of Hasanra, sometimes to Husainra, and sometimes to Abbasra. But what the Holy Prophetsa really meant was that the Promised One would be his heir, just like a son, i.e., he would inherit his name, his character, his knowledge, his spirituality, and would reflect his very image. He will acquire nothing on his own but will acquire everything from the Holy Prophetsa, and will so lose himself in himsa as to reflect hissa very image. Just as he would acquire —by way of Zill —his name, character and knowledge, so would he also acquire his title of 'Prophet', for the image formed by the Buruz is never complete unless it reflects the excellences and perfections of the original in every aspect. Since Prophethood is the hallmark of a Prophet, it is essential that it too should be reflected in the image formed by the Buruz. All Prophetsas have continued to believe that a Buruz is a complete reflection of his original, so much so that even their names become identical. Thus, just as it is evident in this context that naming someone Muhammadsa and Ahmadsa, by way of Buruz, does not make two Muhammads or two Ahmads, likewise, addressing someone as 'Prophet' or 'Messenger'—by way of Buruz —does not break the Seal of Khatamun Nabiyyin, for the person of the Buruz has no independent existence. The Prophethood of Muhammadsa, therefore, remains confined to Muhammadsa alone. All Prophetsas are agreed that Buruz involves no duality, as his status conforms to this Persian verse:

من تو شدم تو من شدی من تن شدم تو جاں شدی
تاکس نگوید بعد زین من دیگرم تو دیگری

(I have become you and you have become me, I have become the body and you have become the soul; so none should henceforth say, you are one and I another)

In short, the term Khatamun Nabiyyin is the Divine Seal which has been set upon the Prophethood of Muhammadsa. It is now impossible for this seal ever to be broken. What is possible, however, is that the Holy Prophetsa may appear in the world in the form of a Buruz, not once, but even a thousand times, and may, by way of Buruz, proclaim his Prophethood with all its splendour and perfection. The advent of such a Buruz was ordained by God Almighty, as He says:

وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ ط

("And among others from among them who have not yet joined them. - Al-Jumu'ah, 62:04)

Prophets are never jealous of their Buruz for he reflects their own image and character, but they are jealous of others. Just consider how Prophet Mosesas wept and cried on the night of Mi'raj and expressed his envy that the Holy Prophetsa had left him far behind. Just imagine how hurt the Holy Prophetsa would be if God were to say that there would be no Prophet after him, and yet He were to send Jesusas in contravention of His own word! Thus, Prophethood by way of Buruz neither detracts from Khatm-e-Nubuwwat, nor breaks the Seal; but the advent of any independent Prophet would hit at the very core of Islam. And it would be extremely derogatory to the Holy Prophetsa to imagine that the monumental task of vanquishing the Dajjal should be performed by Jesusas and not by him. It would also amount —God forbid —to falsifying the verse:

وَلَكِنَّ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ط

This verse contains an implied prophecy that Prophethood has now been sealed till the Day of Judgement, and no one —with the exception of the Buruz, who is the Holy Prophetsa himself — has the power to receive such manifest Divine knowledge as is received by Prophetsas. Since I **am** the Buruz of Muhammadsa that has been ordained since eternity, I have, therefore, been granted Prophethood in the form of Buruz, and the entire world is powerless to stand against it, for a Seal has been set upon Prophethood. A Buruz of Muhammadsa was destined to come in the latter days with all the perfections of Muhammadsa, and so he has come. Now this is the only window through which one can get water from the fountainhead of Prophethood.

(A Misconception removed, page 11-18)

Second part of your question is; [“Also Hadith clearly mentions that Masieh will come at the same time as Imam Mehdi but both will be different.”](#)

It is contrary to the Ahadith that “Masieh will come at the same time as Imam Mehdi but both will be different ” as it is clearly mentioned in this Hadith that Isaas and Mahdias will be the same person.

لا مهدي الا عيسى

“Mahdi is none other than Isaas” (Quoted by Ibeni Maja and Hakam)

”عَنْ أَبِي هُرَيْرَةَ يَقُولُ قَالَ رَسُولُ اللَّهِ ﷺ كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ فَأَمُّكُمْ۔“

“A bu Huraira narrates that Rasool Allah peace and blessings of Allah be upon him said how will be you when Ibn-e-Mariyam will be descended amongst you thus he will be your leader. ”

(Sahih Muslim, vol. 1, Ch. Nazool Isa Ka bayan, page 288)

”عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ فَأَمُّكُمْ مِنْكُمْ۔“

“Ibn-e-Abbasra narrates that Hadhursa said that ummat can not be perished in the beginning of which is I am, and Isa Ibn-e-Mariyam in the end and Mehdi will be in the middle.”

”عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ يَقُولُ سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَيَّ الْحَقِّ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ قَالَ فَيَنْزِلُ عِيسَى ابْنُ مَرْيَمَ فَيَقُولُ أَمِيرُهُمْ تَعَالَى صَلِّ لَنَا فَيَقُولُ لَا إِنْ بَعْضُكُمْ عَلَى بَعْضٍ أَمْرَاءُ تَكْرِمَةَ اللَّهِ هَذِهِ الْأُمَّةُ.“ (صحیح مسلم جلد اباب نزول عیسیٰ کا بیان صفحہ ۲۶۴)

“Jabir b. 'Abdullah reported: I heard the Messenger of Allah (may peace be upon him) say: A section of my people (Jamaat) will not cease fighting for the Truth and will prevail till the Day of Resurrection. He said: Jesus son of Mary would then descend and their (Jamaat) **commander** would invite him to come and lead them in prayer, but he would say: No, some amongst you are **commanders** over some (amongst you). This is the honour from Allah for this Ummah. ” (Sahih Muslim, chapter the descend of Jesus son of Marry, page 264, with reference to English translation of Sahih Muslim, Book 1, No. 0293)

And the Holy Quran also gives glad tidings of the coming of an Isaas who is destined to come near Qiyamat, in the following words;

وَأَنذَرْتَهُمْ يَوْمَئِذٍ لِّسَاعَةِ آلِهِمْ لَمْ تُحِيزُوا فِيهَا الَّذِينَ لَمْ يَأْمَنُوا بِاللَّهِ وَرَسُولِهِ وَاللَّذِينَ كَفَرُوا أُولَٰئِكَ فِي عَذَابٍ مُّتَسَوِّمِينَ

“But verily, he (Jesus) was a sign of the Hour. So have no doubt about it, but follow me. This is the right path...” (43: 62)

Third part of your question is; “**Imam Mehdi will be from Ahl-e-Bayt i.e from Syed family. So they can not be same same individual**”

What you are saying is, in accordance with Hadith, Mahdias will be from Ahl-e-Bayt i.e. from Syed family and Second coming of the same Masieh Ibn-e-Mariyam who appeared two thousand (2000) years ago in Bani Israil can not be from Sayed family so they can not be the same individual.

As I explained above that Ahadith give glad tidings of more than one Messiah to come that is why you are confusing yourselves.

Hadith لا مهدي الا عيسى²⁰ clearly mention that Mahdias will also be Messiah or in other words at the time of the appearance of Mahdias there will be no Messiah other than Mahdias himself. Hadhurat Miza Ghulam Ahmadas claimed to be Mahdi and Messiah and say about his family history.

“It derives from my ancestral history that one of my great-grandmothers was from a noble Sayyed family and a descendant of Hadhurat Fatimara. This was confirmed by the Holy Prophetsa, who said to me in a dream:

سَلْمَانٌ مِّنَا أَهْلَ الْبَيْتِ عَلَى مَشْرَبِ الْحَسَنِ

(Translation: “Salman is from the people of my household on the disposition of Hasanra.”)

… I declare on the basis of Divine revelation that I am Persian by descent and, according to the Hadith recorded in Kanzul Ummal, the Persians are not only Israelites but are also among the Ahl-e-Bait. In a vision, Hadhrat Fatimara placed my head on her lap and thus showed me that I too belonged to her progeny. This vision is recorded in Brahin Ahmadiyya.” (A Misconception Remove, page 13-14)

As for as that Messiah Isa Ibn-e-Mariyamas is concerned who appeared two thousand years ago in Bani Israil, Quran clearly included him among dead.

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ الرُّسُلُ أَفَإِن مَّاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَن نَّصُرَهُ اللَّهُ شِئًا وَسَجِرًا مِنَ اللَّهِ
الشُّكْرِيِّنَ

"And Muhammad is only a Messenger. Verily, **all Messengers have passed away before him**. If then he die or be slain, will you turn back on your heels? And he who turns back on his heels shall not harm Allah at all. And Allah will certainly reward the grateful." (3:145)

وَمَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَانَا يَأْكُلَنِ الطَّعَامَ أَنْظُرْ كَيْفَ بُدِّينَ لَهُمُ الْآيَاتِ ثُمَّ انظُرْ أَنَّى يُؤْفَكُونَ

"The Messiah, son of Mary, was only a Messenger; surely, **Messengers like unto him had indeed passed away before him**. And his mother was a truthful woman. **They both used to eat food**. See how We explain the Signs for their good, and see how they are turned away." (5:76)

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ أَفَإِن مَّاتَ فَهُمْ الْخَالِدُونَ

"We granted not everlasting life to any human being before thee. If then thou shouldst die, shall they live *here* for ever?" (21:35)

There are many more verses of Holy Quran that pronounce him among dead.

And last part of your question is; **Masieh will say prayer in Imam Mehdi Imam, that shows "Masieh will come as an UMMATI of Prophet Muhammad (P.P.U.H).**

Which Hadith says this that **"Masieh will say prayer in Imam Mehdi Imam" ??**

The Hadith I know in this reference is as below;

”عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ يَقُولُ سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ لَا تَزَالُ طَائِفَةٌ مِّنْ أُمَّتِي يُقَاتِلُونَ عَلَيَّ
السَّحْقِ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ قَالَ فَيَنْزِلُ عِيسَى ابْنُ مَرْيَمَ فَيَقُولُ أُوْبِرُّهُمْ تَعَالَى صَلِّ لَنَا فَيَقُولُ
لَا إِيَّاكُمْ عَلَى بَعْضِ أُمَّرَاءِ تَكْرِمَةَ اللَّهِ هَذِهِ الْأُمَّةُ“ (صحیح مسلم جلد ابواب نزول عیسیٰ کا بیان صفحہ ۲۶۲)

Jabir b. 'Abdullah reported: I heard the Messenger of Allah (may peace be upon him) say: A section of my people (Jamaat) will not cease fighting for the Truth and will prevail till the Day of Resurrection. He said: Jesus son of Mary would then descend and their (Jamaat) **commander** would invite him to come and lead them in prayer, but he would say: No, some amongst you are

commanders over some (amongst you). This is the honour from Allah for this Ummah. (Sahih Muslim , chapter descent of Jesus son of Marry, page 264, with reference of English translation of Sahih Muslim Book 1, No. 0293)

In this Hadith the word “Ameer” commander and word “Amra’a” commanders are used, these words does not refer to Imam Mahdias.. The Messiah mentioned in this Hadith is another Promised Messiah who will appear in latter time (as I have given above various Ahadith in this regard) after the coming of Imam Mehdiyas and the Jamaat mentioned in this Hadith is the Jamaat established by Imam Mehdiyas. The Ameer of this Imam Mahdias Jamaat will request to Messiahas to lead them in prayer but Messiahas will refuse and say that some amongst you are Imam over some amongst you. This is the honour from Allah for this Ummah.

Yes, this Messiahas will be ummati. No prophet, Messenger, Muhadith, Mujaddid or any Aoliaa or any spiritual Khalifa etc can not be born outside the ummat-e-Muhammadiyya in accordance with verse;

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِم مِّنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رِجْوًا

“**And whoso obeys Allah and this Messenger** shall be among those on whom Allah has bestowed His favours that is the Prophets, the Truthful, the Martyrs and the Righteous. And an excellent company are they. ”

The appearance of Jesus son of Marry and Ad-Dajjal (anti Christ)

As I have mentioned Ahadith clearly gives good news of the coming of more than one Jesus son of Marryas. In accordance with Ahadith one of the Jesus son of Marry will also be Mahdi and after the appearance of Mahdias, Jesus son of Marry will also appear at the time of the appearance of one eyed Dajjal who will reveal itself to general public due to his anger on people and will appear from the East and will be destroyed by Jesus son of Marryas in Syria and there are various other sings of this Jesus son of Marry and one eyes Ad-Dajjal are mentioned in Holy Quran and Ahadith.

Mention of Promised Messiah in Quran:

وَإِنَّهُ لَعَلْمٌ لِلسَّاعَةِ فَلَا تَمْتَرْنَ بِهَا وَأَتَّبِعُونَ هَذَا صِرَاطٌ مُسْتَقِيمٌ

“But verily, he (Jesus) was a sign of the Hour. So have no doubt about it, but follow me. This is the right path...” (43: 62)

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ

“And when the Word (of torment) is fulfilled against them, We shall bring out from the earth a beast to them, which will speak to them because mankind believed not with certainty in Our Signs.” (27: 82)

Mention of Promised Messiah in Ahadith:

(1)

”عَنْ أَبِي هُرَيْرَةَ يَقُولُ قَالَ رَسُولُ اللَّهِ ﷺ كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ فَأَمَّاكُمْ-“

“Abu Huraira narrates that Rasool Allah peace and blessings of Allah be upon him said how will be you when Ibn-e-Mariyam will be descended amongst you thus he will lead you. ” (Sahih Muslim, vol. 1, ch. Nazool Isaas Ka bayan, page 255)

(2)

”عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ ﷺ كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ فَأَمَّاكُمْ مِنْكُمْ-“

“Abu Huraira narrates that Rasool Allah peace and blessings of Allah be upon him said how will be you when Ibn-e-Mariyam will be descended amongst you thus he will lead you from amongst you. ” (Sahih Muslim, vol. 1, ch. Nazool Isa Ka bayan, page 255)

(3)

”عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ ﷺ كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ وَإِمَامَكُمْ مِنْكُمْ-“

”عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ يَقُولُ سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَيَّ الْحَقِّ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ قَالَ فَيَنْزِلُ عِيسَى ابْنُ مَرْيَمَ فَيَقُولُ أَمِيرُهُمْ تَعَالَى صَلِّ لَنَا فَيَقُولُ لَا إِيَّاهُ بِعُضُكُمُ عَلَى بَعْضِ أُمَّرَاءِ تَكْرِمَةَ اللَّهِ هَذِهِ الْأُمَّةُ-“ (صحیح مسلم جلد اباب نزول عیسیٰ کا بیان صفحہ ۲۶۴)

Jabir b. 'Abdullah reported: I heard the Messenger of Allah (may peace be upon him) say: A section of my people (Jamaat) will not cease fighting for the Truth and will prevail till the Day of Resurrection. He said: Jesus son of Mary would then descend and their (Jamaat) **commander** would invite him to come and lead them in prayer, but he would say: No, some amongst you are **commanders** over some (amongst you). This is the honour from Allah for this Ummah. (Sahih Muslim, Sahih Muslim Book 1, No. 0293)

(9)

”عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ ﷺ ----- قَالَ (موسى) يَا رَبِّ إِنِّي أجدُ فِي الْأَلْوَا حِ

“A bu Huraira narrates that Rasool Allahsa said ----- Mosses Said O my Lord I find mention of a people in Alwah they are given the knowledge of the First and the Last, thus they will fight Massih-ud-Dajjal in the centuries of deviation from the right path. ” (Dalail-al-Nabuwwat vo. 1, page, 14)

Appearance of the Messiah Ibn-Mariyam from the West:

”ثُمَّ يَجِيئُ عِيسَى ابْنُ مَرْيَمَ مِنَ الْمَغْرِبِ وَلَفُظُ الطَّبْرَانِي مِنَ الْمَشْرِقِ-“

“**Then Isa Ibn-e-Mariyam will appear from West.** And in Tibrani are the words of ‘from East’ ” (Dur-e-Manshur vol. 21 page 242)

Hadith - Muslim #7025, Narrated Abdullah ibn Amr ibn al-'As (radhiyallaahu 'anhu):

I committed to memory a hadith from Allah's Apostle (sallallaahu 'alayhe wa sallam) and I did not forget it after I had heard Allah's Apostle (sallallaahu 'alayhe wa sallam) said: **The first sign** (out of the signs of the appearance of the Dajjal) **would be the appearance of the sun from the west**, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that.

Sahih Muslim Hadith 7039 Narrated by Abu Hurayrah:

Allah's Apostle (peace be upon him) said: Hasten to do good deeds before six things happen: **the rising of the sun from the west**, the smoke, the Dajjal, the beast and (the death) of one you or the general turmoil.

Sahih Muslim Hadith 6931 Narrated by Hudhayfah ibn Usayd Ghifari:

Allah's Apostle (peace be upon him) came to us all of a sudden as we were (busy in a discussion) He said: What do you discuss about? (The Companions) said: We are discussing about the Last Hour. Thereupon he said: It will not come until you see ten signs before and (in this connection) he made a mention of the smoke, Dajjal, the beast, **the rising of the sun from the west**, the descent of Jesus son of Mary (Allah be pleased with him), The Gog and Magog, and landslides in three places, one in the east, one in the west and one in Arabia at the end of which fire would burn forth from the Yemen, and would drive people to the place of their assembly.

Mention of Promise Dajjal in Ahadith:

Hadith - Bukhari Volume 4, Book 55, Number 649:

Narrated Abdullah: The Prophet mentioned the Massiah Ad-Dajjal in front of the people saying, Allah is not one eyed while Messsiah, Ad-Dajjal is blind in the right eye and his eye looks like a bulging out grape. While sleeping near the Ka'ba last night, I saw in my dream a man of brown color the best one can see amongst brown color and his hair was long that it fell between his shoulders. His hair was lank and water was dribbling from his head and he was placing his hands on the shoulders of two men while circumambulating the Kaba. I asked, 'Who is this?' They replied, 'This is Jesus, son of Mary.' Behind him I saw a man who had very curly hair and was blind in the right eye, resembling Ibn Qatan (i.e. an infidel) in appearance. He was placing his hands on the shoulders of a person while performing Tawaf around the Ka'ba. I asked, 'Who is this?' They replied, 'The Masih, Ad-Dajjal.' "

Hadith - Bukhari 9.241, Narrated Abdullah ibn Umar (ra):

Allah's Apostle (saw) stood up amongst the people and then praised and glorified Allah as He deserved and then he mentioned Ad-Dajjal, saying, "I warn you of him, and there was no prophet but warned his followers of him; but I will tell you something about him which no prophet has told his followers: **Ad-Dajjal is one-eyed** whereas **Allah is not.**"

Sahih Al-Bukhari Hadith 9.244 Narrated by Hudhaifa:

The Prophet said about Ad-Dajjal that he would have water and fire with him: (what would seem to be) fire, would be cold water and (what would seem to be) water, would be fire.

Hadith - Muslim #7015, Narrated An-Nawwas ibn Sam'an (radhiyallaahu 'anhu):

Allah's Apostle (sallallaahu 'alayhe wa sallam) mentioned of the Dajjal one day in the morning. He sometimes described him as insignificant and sometimes described (his turmoil) as very significant (and we felt) as if he were in the cluster of the date-palm trees. When we went to

him (to the Holy Prophet) in the evening and he read (the signs of fear) on our faces, he said: What is the matter with you?

We said: Allah's Apostle (sallallaahu 'alayhe wa sallam) you mentioned the Dajjal this morning (sometimes describing him) as insignificant and sometimes very important, until we began to think he was present in some (nearly) part of the cluster of the date-palm trees. So he said: I harbour fear in regard to you in so many other things besides the Dajjal. If he comes forth while I am among you, I shall contend with him on your behalf, but if he comes forth while I am not among you, a man must contend on his own behalf and Allah will take care of every Muslim on my behalf (and safeguard him against his evil). He (the Dajjal) will be a young man with twisted, cropped hair, and a blind eye. I compare him with AbdulUzza ibn Qatan. **He who among you will survive to see him should recite over him the opening verses of Surah al-Kahf (xviii). He will appear on the way between Syria and Iraq and will spread mischief right and left.** O servant of Allah! Adhere (to the path of Truth). We said: Allah's Apostle (sallallaahu 'alayhe wa sallam), how long will he stay on Earth?

He said: For forty days, one day like a year, one day like a month, one day like a week, and the rest of the days will be like your days.

We said: Allah's Apostle (sallallaahu 'alayhe wa sallam) will one day's prayer suffice for the prayers of the day equal to one year?

Thereupon he said: No, but you must make an estimate of the time (and then observe prayer).

We said: Allah's apostle (sallallaahu 'alayhe wasallam) how quickly will he walk upon the earth?

Thereupon he (sallallaahu 'alayhe wa sallam) said: Like cloud driven by the wind. He will come to the people and invite them (to a wrong religion); they will affirm their faith in him and respond to him. He will then give a command to the sky: there will be rainfall upon the Earth and it will grow crops. Then in the evening, their pasturing animals will come to them with their humps very high, their udders full of milk and their flanks distended. He will then come to another people and invite them. But they will reject him so he will go away from them; they will have a drought and nothing will be left with them in the form of wealth. He will then walk through the desert and say to it: Bring forth your treasures. The treasures will come out and gather before him like a swarm of bees. He will then call someone in the flush of youth, strike him with the sword, cut him into two pieces and (make these pieces lie at the distance which is generally between the archer and his target. He will then call (that young man) and he will come forward laughing with his face gleaming (with happiness).

It will at this very time that **Allah will send Christ, son of Mary. He will descend at the white minaret on the eastern side of Damascus, wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he lowers his head, there will fall beads of perspiration from his head, and when he raises it up, beads like pearls will scatter from it. Every**

non-believer who smells the odour of his body will die and his breath will reach as far as he is able to see. He will then search for him (Dajjal) until he catches hold of him at the gate of Ludd and kills him. Then a people whom Allah had protected will come to Jesus, son of Mary, and he will wipe their faces and inform them of their ranks in Paradise. It will be under such conditions that Allah will reveal to Jesus these words: I have brought forth from among My servants such people against whom none will be able to fight; you take these people safely to Tur, and then Allah will send Gog and Magog and they will swarm down from every slope. The first of them will pass the lake of Tiberias and drink out of it. And when the last of them passes, he will say: There was once water there.

Jesus and his companions will then be besieged here (at Tur, and they will be so hard pressed) that the head of the ox will be dearer to them than one hundred dinars. Allah's Apostle (sallallaahu 'alayhe wa sallam), Jesus, and his companions will supplicate Allah, Who will send to them insects (which will attack their necks) and in the morning they would perish as one single person. Allah's Apostle (sallallaahu 'alayhe wa sallam) , Jesus, and his companions, then come down to Earth and they will not find on Earth as much space as a single span that is not filled with putrefaction and stench. Allah's Apostle (sallallaahu 'alayhe wa sallam) , Jesus, and his companions will then beseech Allah who will send birds whose necks would be like those of Bactrian camels and they will carry them away and throw them where Allah wills.

Then Allah will send rain which no house of mud-bricks or (tent of) camel-hair will keep out and it will wash the Earth until it resembles a mirror. Then the Earth will be told to bring forth its fruit and restore its blessing and, as a result thereof, there will grow (such a big) pomegranate that a group of people will be able to eat it and seek shelter under its skin, a dairy cow will give so much milk that a whole party will be able to drink it. The milking camel will give such (a large quantity of) milk that the whole tribe will be able to drink from it, and the milking-sheep will give so much milk that the whole family will be able to drink from it. At that time Allah will send a pleasant wind which will soothe (people) even under their armpits. He will take the life of every Muslim and only the wicked will survive who will commit adultery like asses and the Last Hour would come to them.

Hadith - Muslim #3187, Narrated AbuHurayrah (radhiyallaahu 'anhu):

Allah's Messenger (sallallaahu 'alayhe wa sallam) said: **Dajjal will come from the eastern** side with the intention of attacking Medina until he will get down behind Uhud. Then the angels will turn his face towards Syria and there he will perish.

Hadith - Abu Dawood #4232, Narrated Hudhayfah ibn al-Yaman (radhiyallaahu 'anhu):

Then the Antichrist (Dajjal) will come forth accompanied by a river and fire. He who falls into his fire will certainly receive his reward, and have his load taken off him, but he who falls into

his river will have his load retained and his reward taken off him. I then asked: What will come next? He said: The Last Hour will come.

The thing that will reveal Al-Dajjal to public:

Sahih Muslim, Book 41, Number 7003:

”وَعَنْ نَافِعٍ قَالَ لَقِيَ ابْنَ عُمَرَ ابْنَ صَيَّادٍ فِي بَعْضِ طُرُقِ الْمَدِينَةِ فَقَالَ لَهُ قَوْلًا أَعْظَمَهُ فَانْتَفَخَ حَتَّى مَلَأَ السِّكَّةَ فَدَخَلَ ابْنُ عُمَرَ عَلَى حَفْصَةَ وَقَدْ بَلَغَهَا فَقَالَتْ لَهُ رَحِمَكَ اللَّهُ مَا أَرَدْتَ مِنْ ابْنِ صَيَّادٍ إِمَّا عَلِمْتَ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ إِنَّمَا يَخْرُجُ مِنْ غَضَبَةٍ يَغْضِبُهَا“

Nafi' reported that Ibn 'Umar met Ibn Sayyad on some of the paths of Medina and he said to him a word which enraged him and he was so much swollen with anger that the way was blocked. Ibn 'Umar went to Hafsa and informed her about this. Thereupon she said: May Allah have mercy upon you, why did you incite Ibn Sayyad in spite of the fact that you knew that Rasool Allah said that it would be the extreme anger which would make Dajjal appear in the world?

Sahih Muslim, Book 41, Number 7004:

”عَنْ نَافِعٍ قَالَ----- أَلَمْ تَعْلَمْ أَنَّهُ قَدْ قَالَ إِنَّ أَوَّلَ مَا يَبْعَثُهُ عَلَى النَّاسِ غَضَبٌ يَغْضِبُهُ“

Nafi' reported that Ibn 'Umar said: ----- Don't you know that Allah's Apostle (may peace be upon him) said that the first thing (by the incitement of which) he (Dajjal) would come out before the public would be his anger?

Sign of the appearance of Promise Dajjal:

Hadith - Muslim #7025, Narrated Abdullah ibn Amr ibn al-'As (radhiyallaahu 'anhu):

I committed to memory a hadith from Allah's Apostle (sallallaahu 'alayhe wa sallam) and I did not forget it after I had heard Allah's Apostle (sallallaahu 'alayhe wa sallam) said: The first sign (out of the signs of the appearance of the Dajjal) would be the appearance of the sun from the west, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that.

Sahih Muslim Hadith 7039 Narrated by Abu Hurayrah:

Abu Huraira reported Allah's Messenger (may peace be upon him) having said: Hasten to do

good deeds before six things happen: **the rising of the sun from the west**, **the smoke**, **the Dajjal**, **the beast** and **(the death) of one of you** or **the general turmoil**.

Sahih Muslim Hadith 6931 Narrated by Hudhayfah ibn Usayd Ghifari:

Allah's Apostle (peace be upon him) came to us all of a sudden as we were (busy in a discussion) He said: What do you discuss about? (The Companions) said: We are discussing about the Last Hour. Thereupon he said: It will not come until you see ten signs before and (in this connection) he made a mention of the **smoke**, **Dajjal**, **the beast**, **the rising of the sun from the west**, **the descent of Jesus son of Mary (Allah be pleased with him)**, **The Gog and Magog**, and landslides in three places, **one in the east**, **one in the west** and **one in Arabia at the end of which fire would burn forth from the Yemen**, and would drive people to the place of their assembly.

Meaning of “the rising of the sun from the West” :

“ثُمَّ يَجِيئُ عِيسَى ابْنُ مَرْيَمَ مِنَ الْمَغْرِبِ وَلَفْظُ الطَّبْرَانِي مِنَ الْمَشْرِقِ -”

“Then Isa Ibn-e-Mariyam will appear from West. And in Tibrani are the words of ‘from East’ ” (Dur-e-Manshur vol. 21 page 242)

The mention of the descent of Ibn-e Mariyam in the revelations of Promised Mahdi & Messiah Hadhrat Mirza Ghulam Ahmedas:

Revelation 20th February 1886:

...Rejoice, therefore that a handsome and pure boy will be bestowed on thee. Thou wilt receive a pure and virtuous youth (boy). That boy will be of thy seed and will be of thy progeny. ...He will be accompanied by grace which will arrive with him. He will be characterised with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. **He will be extremely intelligent and understanding and will be meek of heart and will be filled with scientific and philosophic knowledge. He will convert 3 into 4 (of this the meaning is not clear). It is Monday a blessed Monday. Son, Delight of the heart high ranking noble; a manifestation of the First and the Last, a manifestation of the Truth and the Supreme; as if Allah has descended from heaven.** His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour Our spirit into him and he will be sheltered under the shadow of God. **He will grow rapidly in stature** and will be the means of procuring the release of those held in bondage. **His**

fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed. (Tadhkirah p. 85)

The Revelations of 1891:

“ God Almighty has conveyed to me through a sure and certain prophecy, out of my progeny there will be **one who will resemble Jesus** in many respects. He will descend from heaven and will straighten out the way of the dwellers upon earth. He will set free those who are held in bondage and deliver those who are imprisoned in the chains of doubt. Son delight of the heart, high ranking, noble;(Arabic): a manifestation of the Truth and the Supreme as if Allah had descended from heaven ” (Izala Auham pp. 155 -156, Tadhkirah p. 112-113)

Revelation 26th December 1905:

“O Moon, O Sun, you are from Me and I am from you. We give you good news of a boy, who will be an addition for you, an addition from Myself. ”

(Al-Hakam Vol. X, No. 1, Jan.10, 1905, p. 1, Tadhkirah p. 335).

When we study above mentioned Ahadith we find that other than Hadhrat Mahdi & Messiah (peace be upon him), Ahadith also repeatedly mentioned descend of another Massih Ibn-e-Mariyam who is mentioned with one eyed Ad-Dajjal and who will appear to defeat Ad-Dajjal. In accordance with Ahadith mentioned above this hidden Ad-Dajjal will come out and reveal itself to general public due to his anger on people. The appearance of Massih Ibn-e-Mariyam and Ad-Dajjal are connected with one another. If one of them appears then other has to appear immediate after that as mentioned in the following Hadith.

Narrated Abdullah ibn Amr ibn al-'As (ra)

“I committed to memory a hadith from Allah's Apostle (saw) and I did not forget it after I had heard Allah's Apostle (saw) said: **The first sign (out of the signs of the appearance of the Dajjal) would be the appearance of the sun from the west, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that.** (Sahih Muslim #7025.

Now we all know that this Ad-Dajjal is appeared in accordance with the Ahadith. Ad-Dajjal revealed itself to general public due to his anger on people after an incident happened or caused to be happened in United States. Coordinated suicide attacks by al-Qaeda upon the United States on 11th September 2001. On that morning, Al-Qaeda terrorists hijacked four commercial passenger jet airliners. The hijackers intentionally crashed two of the airliners into the Twin Towers of the World Trade Center in New York City. After this Incident on 7th 2001 United States and their allies declared War against Afghanistan. After Afghanistan then on 20th

2003 United States and their Allies declared War against Iraq. If the appearance of Massih Ad-Dajjal is taken place then in accordance with above Hadith Massih Ibn-Mariyam must have appeared before Ad-Dajjal appearance. Now a very important question is. Was there any claimant of Massih Ibn-e-Mariyam immediate before the appearance of Massih Ad-Dajjal?

I give you this good news that a man from Kiel, Germany, Abdul Ghaffar Janbah (sahib) claimed on the basis of divine revelation, that he is that Promised Ghulam Massih whose news was given to Promised Mahdi & Massih (as) in the revelation of 20th February 1886. And he has also claimed that he is that Massih Ibn-e-Mariyam whose promise was given in the Ahadith of Holy Prophet (saw) that at the time of the appearance of Massih Ad-Dajjal, Massih Ibn-e-Mariyam will descent and Massih Ad-Dajjal will be destroyed by this Massih.

Sayyadna Abdul Ghaffar Janbah (as) was born in March 1954, in a village called Dawer which is about five kilometers in the West of Rabwah. He received divine revelation in mid December 1983 that he is being raised as Promised Messiah whose glad tidings was given to Hadhrat Mirza Ghulam Ahmad as in the revelation of 20th February 1886. He had informed Mirza Tahir Ahmad head of Jamaat Ahmadiyya at that time about these revelations by writing a letter on 02nd April 1993, and on 22nd February 1997. On the instruction of Allah the Most High Sayyadna Abdul Ghaffar Janbah (as) sent by post his fully detailed written claim with necessary evidences on 10th of June 2002 to Mirza Tahir Ahmed the head of the Jamaat Ahmadiyya at that time. Mirza Tahir Ahmed along with his massive administrative system of Jamaat, was left speechless.

The appearance of Ad-Dajjal after his claim itself is a very big sign in support of his claim as Holy Prophet (saw) said in the following Hadith;

Narrated Abdullah ibn Amr ibn al-'As (ra)

“---- Allah's Apostle (saw) said: **The first sign** (out of the signs of the appearance of the Dajjal) **would be the appearance of the sun from the west**, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that. (Sahih Muslim #7025)

There have already appeared various other signs in support of his claim that are mentioned in Ahadith, for example. Appearance of Ad-Dajjal, taken away of spirituality from religious leaders, increase in occurrence of earthquakes, Increase in number of casualties, appearance of afflictions, increase in killing, construction of high rise building, etc and indeed the rising of the sun from the West that is the appearance of the Promised Messiah from the West as mentioned in the following Hadith;

”ثُمَّ يَجِيئُ عِيسَى ابْنُ مَرْيَمَ مِنَ الْمَغْرِبِ وَلَفْظُ الطَّبْرَانِي مِنَ الْمَشْرِقِ“

“Then Isa Ibn-e-Mariyam will appear from West. And in Tibrani are the words of ‘from East’ ” (Dur-e-Manshur vol. 21 page 242)

O people wake up quick as this is not the time for slumber, the Sun has risen from the West, the Ad-Dajjal has appeared from the East and showing his wicked deeds the only thing left before the final Words of Allah be fulfilled and victory of the Truth is laid upon is the appearance of the Beast from the Earth. After this faith will not benefit those who will accept the Truth after the appearance of Beast as the Trail of the people will be over and people will rewarded accordingly as said by Holy Prophet (saw) in the following Hadith;

“The Messenger of Allah (peace be upon him) observed: When three things appear faith will not benefit one who has not previously believed or has derived no good from his faith: **the rising of the sun** in its place of setting, **the Dajjal**, and **the Beast of the earth**.” (Sahih Muslim Hadith 296 Narrated by AbuHurayrah)

In the end I pray to Allah the Most High may He show all of us the Path of those on whom He bestowed His favours.

Yours Sincerely, Humbly

Mansoor Ahmed

United Kingdom



Sayyadna Hadhrat Abdul Ghaffar Janbah(as)
Promised Messiah, Promised Reformer, Mujjadid of 15th Hijri Century